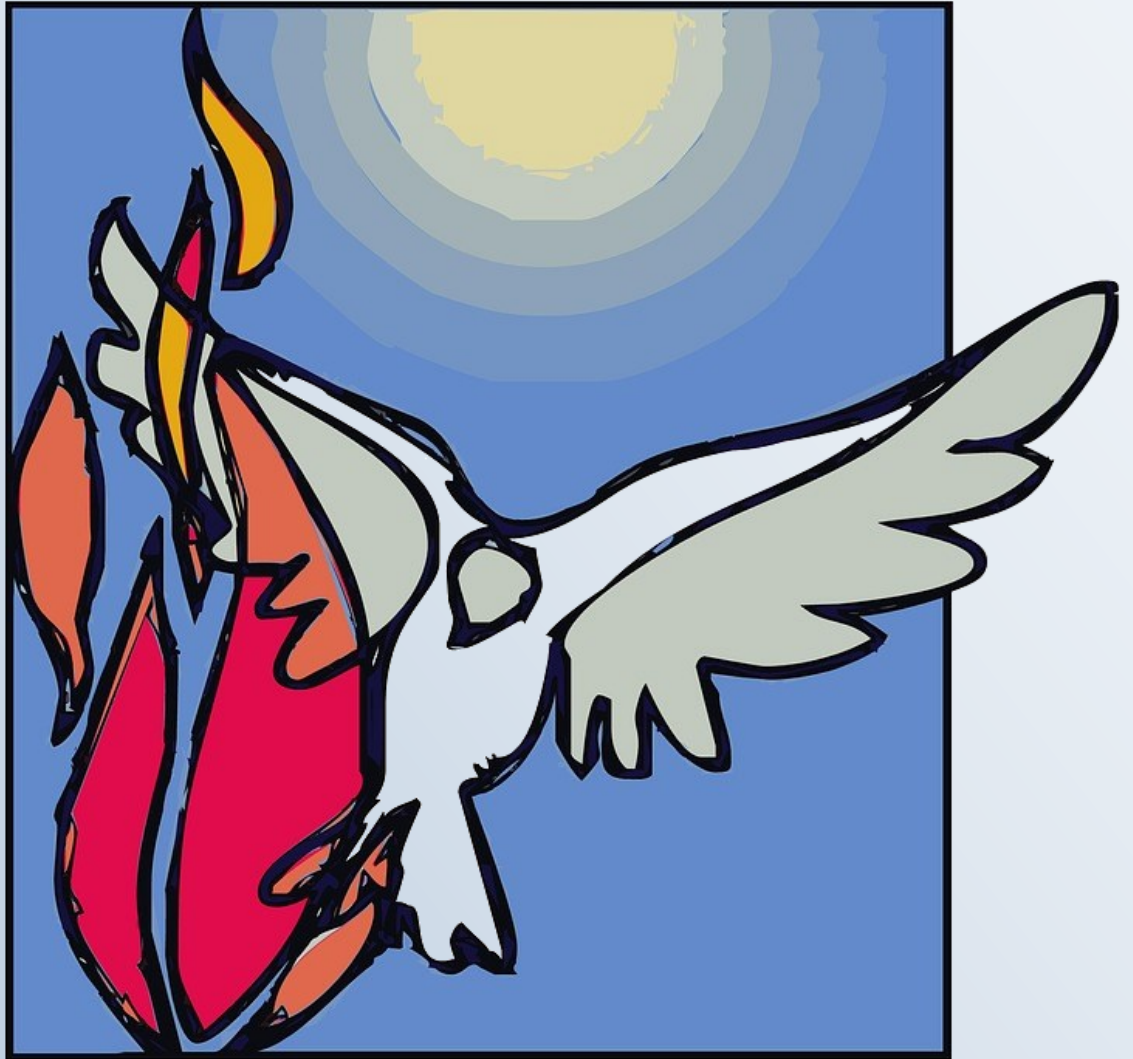


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St. Mark's Episcopal Church
Port Royal, South Carolina



“I will pour out my Spirit
upon all flesh.”

Joel 2:28

May 19, 2024 ~ 10 a.m.

This leaflet is provided to assist you in the liturgy. Numbers refer to musical selections found in the blue hymnals. Service music (denoted with S) is in the front of the blue hymnals. Hymns with WLP before the numbers refer to the green hymnal.

Please move into silence as the altar candles are lit.

Welcome

Introit

Come Holy Spirit, Breathe on Me

St. Mark's Choir, handbells

Hear us calling to you.
Come give your gift, edify your church
Come bring your truth, glorify our Lord
Come be our guide, walk beside.
Let the breath of the Lord, now breathe on me.

Processional Hymn *(please stand)*

Hail thee festival day

Hymn 225

Easter Acclamations and Collect for Purity

Celebrant Alleluia. Christ is risen.

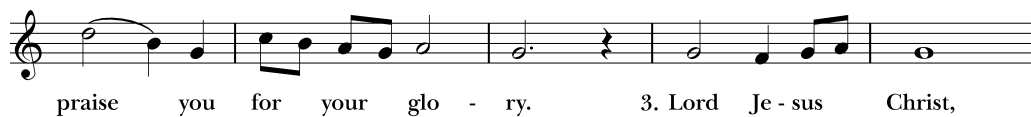
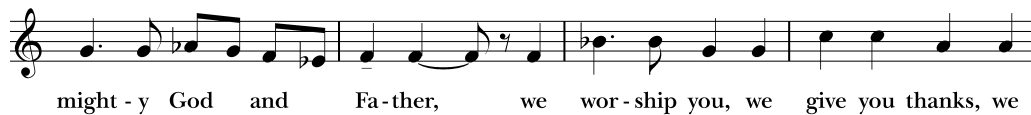
People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. **Amen.**

Hymn of Praise

Gloria in Excelsis

S278



5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of

The Collect God the Fa - ther. A - men. **of the Day**

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. . **Amen.**

The First Lesson (*please be seated*)

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Reader Hear what the Spirit is saying to God's people. *People* **Thanks be to God.**

The Response

Psalm 104:25-35, 37

Benedic, anima mea

25 O Lord, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.

27 There move the ships, and there is that Leviathan, * which you have made for the sport of it.

28 All of them look to you * to give them their food in due season.

29 You give it to them; they gather it; * you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; * and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; * may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; * he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; * I will praise my God while I have my being.

35 May these words of mine please him; * I will rejoice in the Lord.

37 Bless the Lord, O my soul. * Hallelujah!

The Second Lesson

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader Hear what the Spirit is saying to God's people. *People* **Thanks be to God**

Sequence Hymn (*please stand*)

Like the murmur of a dove's song

Hymn 513

The Holy Gospel

John 15:26-27; 16:4b-15

Celebrant The Holy Gospel of Our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon (*Please be seated*)

The Very Reverend Roy Tripp

(A period of silence follows the sermon)

The Nicene Creed (*please stand*)

Sing to the tune Nettleton

**We believe in God the Father, God almighty, by whose plan
earth and heaven sprang to being, all created things began.**

**We believe in Christ the Savior, Son of God in human frame,
virgin born, the child of Mary upon whom the Spirit came.**

**Christ, who on the cross forsaken, like a lamb to slaughter led,
Suffered under Pontius Pilate, he descended to the dead.**

**We believe in Jesus risen, heaven's king to rule and reign,
to the Father's side ascended till as judge he comes again.**

**We believe in God the Spirit; in one Church, below, above;
saints of God in one communion, one in holiness and love.**

**So by faith, our sins forgiven, Christ our Savior, Lord and friend,
We shall rise with him in glory to the life that knows no end.**

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy catholic Church. In our diocese, we pray for St. Stephen's in Charleston, and on the Anglican Cycle of prayer, for the Anglican Church of Canada.

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially Mary, Connie, Judy, Jim, Ben, Bonnie, George, Amy, Alice, Don, Lori, Jeannie, Arlene, Joyce, Jim and Sandy Click, Lovell, and others whom we now name.

Silence

The Celebrant adds a concluding Collect.

The Peace

Celebrant The Peace of Christ be always with you.

People And also with you.

All greet one another in the Peace of Christ, after which they take their seats.

Announcements

Vestry Person on Duty

THE HOLY COMMUNION

The Offertory

Offertory Music

Holy Spirit, Living Breath of God (arr. Lloyd Larson)

St. Mark's Choir

Emma Cecil, Cello

Holy Spirit, living Breath of God, breathe new life into my willing soul.
Bring the presence of the risen Lord to renew my heart and make me whole.
Cause your Word to come alive in me, give me faith for what I cannot see.
Give me passion for Your purity, Holy Spirit, breathe new life in me.
Holy Spirit, come abide in me, may your joy be seen in all I do.
Love enough to cover every sin in each thought and deed and attitude.
Kindness to the greatest and the least, gentleness that sows the path of peace.
Turn my striving into works of grace. Breath of God show Christ in all I do.
Holy Spirit, from creation's birth, giving life to all that God has made.
Show your power here on earth, cause your church to hunger for your ways.
Let the fragrance of our prayers arise, lead us on the road of sacrifice.
That in unity the face of Christ will be clear for all the world to see.

Please stand as the offering is taken to the altar.

Presentation Hymn

(sing to tune of Last uns erfruen)

Praise God, from whom all blessings flow; praise him all creatures here below; alleluia, alleluia; praise him above, ye heavenly host: praise Father, Son and Holy Ghost; alleluia, alleluia, alleluia, alleluia, alleluia.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*all sing*)

Hymnal S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread;

and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Virgin Mary, Blessed Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ, our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*all sing*)

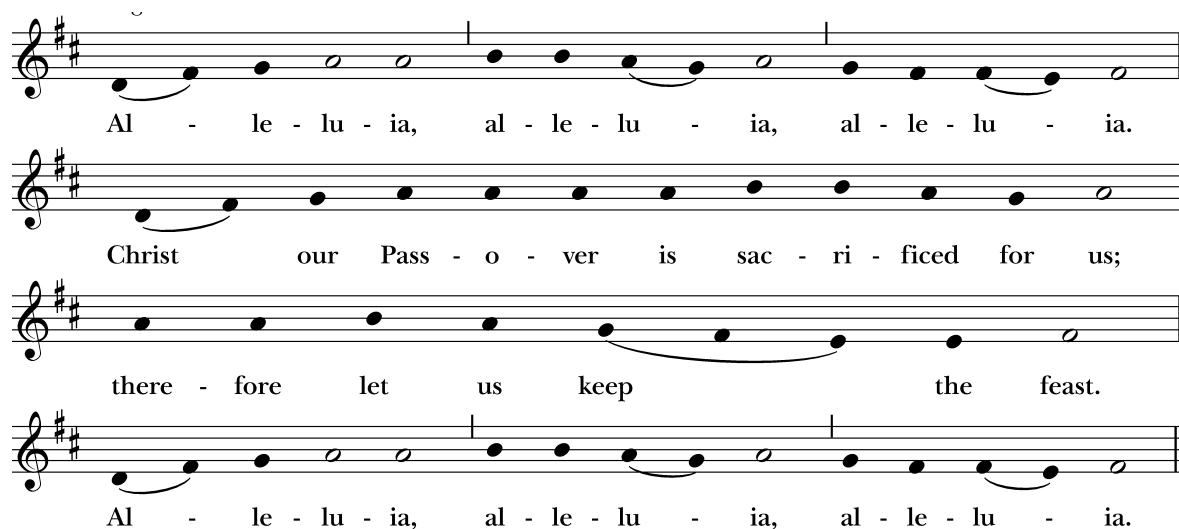
S149

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: *(all sing)*

Hymnal S154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion

Communion Hymns

Veni Sancte Spiritus

WLP 832

Here I am Lord

WLP 812

Hymn After Communion

There's a sweet, sweet Spirit in this place

WLP 752 (vs 1)

**There's a sweet, sweet Spirit in this place,
And I know that it's the Spirit of the Lord;
There are sweet expressions on each face,
And I know they feel the presence of the Lord.**

Refrain:

**Sweet Holy Spirit, Sweet heavenly Dove,
Stay right here with us, filling us with Your love.
And for these blessings we lift our hearts in praise;
Without a doubt we'll know that we have been revived,
When we shall leave this place.**

Post Communion Prayer

Celebrant Let us pray. *(please stand)*

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Processional Hymn

Holy Spirit, ever living

Hymn 511

The Dismissal

Celebrant Alleluia. Alleluia. Alleluia. Go in peace to love and serve God's world!

People Thanks be to God. Alleluia! Alleluia! Alleluia!

Postlude

Moscow

Felice de Giardina (d. 1796)

Altar Flowers

The flowers on the altar today were given by David Tirsell to the glory of God and in thanksgiving for the 80th birthday of Sally Mayse.

Serving Today

Music Director: Karen Harmon

Trumpet: Dacota Cecil

Handbells: Beth Campbell, Kathlyn Gray, Barney Forsythe, Rick Kronke, Bill Moore, Neil Thompson

Acolyte: Sally Mayse; **Lectors:** Glenda Lee Nutting & Linda Jones; **Eucharistic Ministers:** Glenda Lee Nutting and George Utter; **Usher/Greeters:** Jane Forsythe & Teege Culp; **Vestry Person on Duty:** Jim

Phelps; **Sacristan:** Sally Mayse **Videographer:** TZiPi Radonsky; **Flower Guild:** Weezie Gibson

ANNOUNCEMENTS

WELCOME VISITORS. We're glad you could join us this morning! Please make yourselves known to the ushers so they can give you a visitor's name tag. If you wish to be placed on our mailing list, fill out a visitor's card and give it to an usher or drop it in the offering plate. If you'd like to receive our e-newsletters, contact the office at 843-379-1020 or stmarksc@gmail.com or sign up on our website.

RESTROOMS are located off the community room adjoining the back of the church and are accessible during the service via the outside ramp to the side door.

A NURSERY for children ages 3 and under is available in St. Mark's Center during the service.

SUNDAY SCHOOL UPDATE—As the school year winds down and we move into summer, I wanted to give you an update on our Sunday School program. We've had a lovely year with fun and learning. Since we've now moved to one service, rather than have regular Sunday School, we are planning a few special events during the summer. Thank you for all the help, support, and prayers. Can't wait to move into the future! —*Glenda Lee Nutting*

JOIN THE WANDERING RECTOR for coffee and conversation upstairs at Publix on Robert Smalls Parkway on Thurs., May 23, at 10 a.m..

MUSIC NOTES—The music selected for the Day of Pentecost is as varied as the “movements of the wind.” Two of the church's most well-known hymns tunes, “Salve Festa Dies” (Hail thee, festival day) and “Abbot's Leigh” (Holy Spirit, ever living), bring lesser sung Pentecost texts to life. Along with very traditional hymns, music from the contemporary music fields of Taize, Gospel and even evangelical is included. Although not Taize, one can hear its influence in in the Introit Come Holy Spirit, which blends with the gospel song “Let it Breathe on Me” written in 1942 by the Gospel choir innovator Magnolia Lewis-Butts. Holy Spirit, Living Breath of God was the creation of the well-known evangelical musical duo from Northern Ireland, Keith and Kristyn Getty. Listen to each verse as a prayer: the first, for personal renewal; the second, for the gifts of the Spirit “to show Christ in all I do;” and the third, for the church universal to “hunger” for the ways of the Holy Spirit. --*Karen Harmon, Music Director*

WE ASK YOUR PRAYERS FOR Mary Bryan, Connie Skok, Judy Parichy, Jim Lorenz, Ben Donaldson, Bonnie Connolly, George Kirkman, Amy Christian, Alice, Don Snook, Lori, Jeannie Bray, Arlene Mull, Joyce, Jim and Sandy Click and Lovell Phillips.

(MORE)

PENTECOST PICNIC & MINISTRY FAIR

**Sunday, May 19th
on the Green
following the 10:00 am service**



Bring a dish to share and a chair!

- * Drop your dish off on the Green prior to the service
- * Please provide a serving utensil
- * Please label all containers with your name

Rain Date is June 2nd

Spirit Alive Prize Cards will be available as you leave the service today, as well as on the ministry tables. As you explore the ministries, have a box checked off by a volunteer. Once you have all six filled in, drop the card in the box at the Visioning Table for a chance to win a \$50 gift card to Madisons in Port Royal!

**St. Mark's Episcopal Church
PO Box 761 ~ Port Royal, SC 29935
The Rt. Reverend Ruth Woodliff-Stanley, Bishop
The Very Reverend Roy Tripp, Rector
The Reverend Kenneth Kraft, Deacon**